

**Know the Code before you go!**

**An activity guide to promote awareness and understanding of the Scottish Outdoor Access Code amongst 12 – 14 year olds**

**Evaluation Questionnaire**

Your Name (optional): \_\_\_\_\_

Your school/organisation: \_\_\_\_\_

Your role: \_\_\_\_\_

Contact details: (optional – we may need to clarify one of your comments): \_\_\_\_\_

Which age group did you/would you (please delete as appropriate) use these activities with?: \_\_\_\_\_

Which activity/ies did you/would you (please delete as appropriate) use?: \_\_\_\_\_

In which context (e.g. school curricular area or cross-curricular theme or club badge or award) would you use this resource?: \_\_\_\_\_

Why did you/would you select the particular activity/ies?, (e.g. easiest for me to understand, most suitable for teaching about a locally relevant issue): \_\_\_\_\_

Did you/would you adapt the activities in any way? If so, how? Why?: \_\_\_\_\_

Do you feel the pack (would) achieve our objectives (on page 1 of the pack)?, Why?, Why not?: \_\_\_\_\_

**Are there other activities that you feel would achieve our aims and objectives better, which would be suitable for this pack? If so, please give a rough outline: \_\_\_\_\_**

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**Which do you feel is/would be the most useful resource (e.g. poster, photos) or activity? Why?: \_\_\_\_\_**

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**Which do you feel is/would be the least useful resource (e.g. poster, photos) or activity? Why?: \_\_\_\_\_**

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**Are the activity instructions clear? If not, what difficulties did you encounter?: \_\_\_\_\_**

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**Are there any practical issues with the pack design and layout that could be changed to help you to use it more easily? (e.g. location of poster or photo notes, would you find a CD useful?): \_\_\_\_\_**

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**What other improvements could be made to the resource? (general comments and comments specific to a particular activity all welcome): \_\_\_\_\_**

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**Would you like to be kept informed on the development of this resource: when it is available and any training/events associated with it? (if so, please ensure you have included your contact details above): \_\_\_\_\_**

Please email completed forms to: [Sharon.fraser@snh.gov.uk](mailto:Sharon.fraser@snh.gov.uk) or post to Sharon Fraser, Advisory Officer (Access Education), Battleby, Redgorton, Perth, PH1 3EW

**Thank you for your time and interest**